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**Community Services District**  
**CARUTHERS, CALIFORNIA**

**AGENDA**

**CARUTHERS COMMUNITY SERVICES DISTRICT**

**BOARD OF DIRECTORS MEETING**

**WEDNESDAY, DECEMBER 9, 2025**

**13617 S. RAIDER ST.**

**CARUTHERS, CA 93609**

CALL TO ORDER 7:00 P.M.

**ORAL COMMUNICATIONS**

Notice(s) to the Public: It's Jurisdiction:

Now is the time for any citizen to come forward and address the Board of Directors on any issue within its jurisdiction, but not on the Agenda. Citizens may also address the Board of Directors on any items appearing on the Agenda at the time of consideration. Time allowed to speak may be limited by the Board President.

Roll Call:

1. Public Comments: Presentation by Fresno County, Public Works and Planning on the 2024 General Plan/Housing Element.
2. Manager's Report:
3. Approval of Expenses:
4. Approval of Minutes:

**BOARD DISCUSSION/ACTION ITEMS:**

**GENERAL**

**CAPITAL PROJECTS**

*This institution is an equal opportunity provider, and employer.*

### **5.Proposition 68 Drinking Water Construction Grant for New Well No. 7**

The State is conducting and Audit of both Proposition 68 projects (Well 7 and Arsenic Treatment Plant). They will be onsite the week of December 15.

**Recommended Action:** Board's pleasure.

### **6.ARPA West Water Storage Tank Project**

The Contractor has started the tank installation. The water main along Caruthers Avenue has been installed.

**Recommended Action:** Board's Pleasure

### **7.Drinking Water Planning Grant for Well 3 & 5 TCP Treatment**

A construction funding application was submitted for TCP treatment at Well 5.

The State has issued a Return to Compliance letter, stating that the water system has been returned to compliance for TCP as of April 2025, since Well 5 has had non-detect levels of TCP since 2023.

**Recommended Action:** Board's Pleasure

### **8.CDBG Project Application – Generator for West Tank Site**

A CDBG Application was submitted for installation of an emergency standby generator at the West Water Storage Tank site in September 2025.

**Recommended Action:** Board's pleasure.

### **9.Cross Connection Control Program**

Water systems must prepare a Cross Connection Control Plan by July 1, 2025. DDW has approved an extension request to October 31, 2025.

Mike McKeever did the field survey on September 3-4, 2025 and will be preparing the necessary reports.

**Recommended Action:** Board's pleasure.

## POTENTIAL DEVELOPMENTS

### **10. West Manor Estates**

The developer for West Manor Estates met with District staff regarding updated plans for the proposed manufactured home development. They plan to submit the approximately 80 unit development to the County for approval.

**Recommended Action:** Board's Pleasure

ADJOURNMENT